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16 **THE UNITED STATES DISTRICT COURT**
17 **SOUTHERN DISTRICT OF CALIFORNIA**

18 WHITEWATER DRAW
19 NATURAL RESOURCE
20 CONSERVATION
DISTRICT, *et al.*,

21
22 Plaintiffs,

23 v.

24 KIRSTJEN NIELSEN, *et al.*,

25
26 Defendants.
27
28

Case No. 3:16-cv-2583

PROOF OF SERVICE

Hon. M. James Lorenz

CERTIFICATE OF SERVICE

I hereby certify that on February 21, 2018, I electronically filed the foregoing documents, Plaintiffs' Statement of Reasons in Opposition to Defendants' Partial Motion to Dismiss Counts I and II of the Amended Complaint, and Plaintiffs' Memorandum of Points and Authorities Opposing Defendants' Partial Motion to Dismiss, with the Clerk of Court via the CM/ECF system, which will provide service to counsel for the parties.

/s/ Julie B. Axelrod
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